



## ACCESSIBILITY:

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To be a vendor for the Waterloo Catholic District School Board (WCDSB) for the upcoming school year, this signed form must be on file with the Principal prior to providing lunch at \_\_\_\_\_.  
(Insert name of school)

Please fax back the completed copy of this form to the Principal at \_\_\_\_\_.

School Supported Lunch Supplier Name:

Address:

Phone number:

We/I the above-named School Supported Lunch Supplier have read and understood the attached letter for Lunch Suppliers regarding the WCDSB Elementary and Secondary Food and Nutrition Policies and are able to comply with the following requests:

- At least 80% of the food sold will be from the Sell Most category or food with Maximum Nutritional Value (e.g., fruit, vegetables, whole grain products, yogurt).
- No more than 20% of the food sold will be from the Sell Less category (e.g., full fat cheese).
- Only beverages from the Sell Most category or beverages with Maximum Nutritional Value will be sold, if offered (e.g., water, 100% juice, lower-fat milk).
- No food and beverages from the "Not Permitted for Sale" category will be sold.

I have had my menu assessed by a dietitian:     Yes                     No

Signature: \_\_\_\_\_  
(Manager of School Supported Lunch Supplier)

Date: \_\_\_\_\_

### Notice of Collection

Personal information on this form is collected under the authority of sections 8 paragraphs 29.3 and 29.4 and Part XIII.1 of the Education Act, O.Reg 200/08, RRO 1990, Reg. 302, and Program/Policy Memorandum 150 in accordance with section 28(2) of the Municipal Freedom of Information and Protection of Privacy Act (MFIPPA). Information on this form will be used to administer school lunch programs. Questions about the use of the form should be directed to the school principal. Questions about the collection, use, or disclosure of personal information on the form should be directed to the Privacy Officer at [privacy@wcdsb.ca](mailto:privacy@wcdsb.ca), or 519-580-3297, or 35 Weber St. W., Unit A, Kitchener, ON, N2H 3Z1.

**Completed by:** Vendor  
**Distribution:** School Principal  
**Retention:** Current Year + 1